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Bib Data Sheet

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>SERIAL NUMBER</b><br>09/667,460                                                                                                                                                                                                                                                                                                     | <b>FILING DATE</b><br>09/22/2000<br><b>RULE</b> -                                                                 | <b>CLASS</b><br><del>370</del><br>709 | <b>GROUP ART UNIT</b><br><del>2664</del><br>2154                                                                                                                                                                                                                                | <b>ATTORNEY DOCKET NO.</b><br>2204/A39 |
| <b>APPLICANTS</b><br>Richard Crump, Boston, MA ;<br>Timothy Cunningham, Groton, MA ;<br>Joseph Flaherty, Westborough, MA ;<br>Manish Patel, Tyngsboro, MA ;                                                                                                                                                                            |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                        |
| <b>** CONTINUING DATA *****</b><br>None ✓                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                        |
| <b>** FOREIGN APPLICATIONS *****</b><br>None ✓                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                        |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 11/18/2000</b>                                                                                                                                                                                                                                                             |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                        |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <u>Allowance</u><br>Verified and <u>Initials</u><br>Acknowledged <u>Examiner's Signature</u> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>MA         | <b>SHEETS DRAWING</b><br>30                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>45              |
| <b>INDEPENDENT CLAIMS</b><br>11                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                        |
| <b>ADDRESS</b><br>Jeffrey T Klayman<br>Bromberg & Sunstein LLP<br>125 Summer Street Boston<br>Boston, MA 02110                                                                                                                                                                                                                         |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                        |
| <b>TITLE</b><br>Management information base for a multi-domain network address translator                                                                                                                                                                                                                                              |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                        |
| <b>FILING FEE RECEIVED</b><br>1930                                                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |